



Monday, October 17, 2022

- I. Meeting Call to Order 4:30
- II. Roll Call: Ana
- III. Approval of Minutes
- IV. Reports
  - A. President's Report: We will need 2-3 people to sit at the Passport hunt ICE event for an SGA table.
  - B. Secretary's Report: Remember to do your office hours.
  - C. Treasurer's Report: No report.
  - D. Advisor's Report:
    1. Ty Barkell: please allow 3-5 business days to process table request
- V. Constituent Reports
  - A. Logan Owen & Samantha Morse:
    1. A Lot of the negative feedback was that residents don't like to walk everywhere on campus, they would like to be able to park on campus. A Lot of the handicap doors do not work on campus, they would like to have weekly checks.
  - B. Tyler Morthon:
    1. Constituents would like more information on ICE events, more uniformed advisement schedule, as well as the floors in downs and commons to be repaired, old IDs still work to get into the gates at downs.
  - C. Appa Modugu:
    1. A Lot of the international students were saying that we do not offer enough leadership experience positions for them to take up. They were also wondering why they need to complete ICE events.
  - D. Next Round: Carson Crumpton, Will Jarvis, Bryan Outlaw, Derek Marshall
- VI. Old Business
  - A. Halloween/Fall Raffle (Harshi)
  - B. Sock Drive (G)
    1. No socks have been donated.
  - C. Food Service Issues (?)
    1. Time will be set up to meet with Denise to speak on the issue.
  - D. Wi Fi Issues (Gregory)



1. The WiFi director will be working on fixing the issue.
  - E. Café in the Nursing Building (Buzzetti)
    1. Emailed the director and they will be looking into what can be done
  - F. Writing Room Credentials (Harshi)
- VII. New Business
- A. Senator Owen: I will email Maintenance to get the handicap buttons fixed.
- VIII. Announcements
- A. Socktober until October 31st
    1. SGA motioned to approve this event, we need to donate socks.
  - B. Highway Cleanup- October 31st 4:30-5:30 SGA office
    1. Meet in B&E 234
  - C. Student Summit- November 10th between 2pm-7pm
  - D. Town Hall- November 1st
  - E. PaceSetter applications due October 24th
  - F. Haunted Hike October 27th 7-10pm
    1. If you volunteer you will need to be there at 5pm, reach out to senator Gillian if interested.
- IX. Meeting Adjourned at 4:54

**"I never look back darling! It distracts me from the now." Edna Mode, the Incredibles**